



| Donantmont | Name: | |
|------------|-------------------------------|----------------------|
| | Grade: 4() | |
| | First Assessment Notification | Date: September/2025 |

Dear Parents and Students,

Kindly note the material included in the First English Assessment which will be on Sunday Oct.5th, 2025

(Students have to study the book, the booklet, notebooks, quizzes and any other sheet related to the material)

I. Literature:

Taking Care of the Young: Student Edition (pages. 12-15)

- Students should know the genre of the text (Informational Text), and please note that it must be spelled correctly.
- ❖ Students will be asked to answer questions on a given paragraph like: Describe, explain, find a word that means .., and direct questions. Also, they will be asked to find out a pronoun reference.
- Students should study the comprehension sheets related to the story.

II. <u>Unseen passage</u>

Students will be asked to answer questions on a given passage like:

Describe, explain, and direct questions.

(the Worksheet is an example and students will be given a different passage in the exam)

III. Grammar:

Simple Present Be and Regular Verbs: Student Edition (pages. 24 + 25)

+ Booklet (pages. 9+10+11+12+13)

- Students should write sentences using simple present.
- Change affirmative simple present sentences into negative & vice versa.
- * Make questions using simple present tense. (Interrogative)
- Students will be asked to find simple present verbs from a given text.
- Students will be asked to use correct simple present verbs to complete sentences.

IV. Vocabulary

Vocabulary sheets: Booklet (pages. 3+4+5) Included Words: (young, protect, secure, communicate, challenge, goal, involve, human, female, danger, den)

- + Student Edition (pages. 8+9+10)
- ❖ Students will be asked to match the words to their definitions, fill in the blanks or use them in meaningful sentences.

V. Phonics

Short vowels with the pattern CVC: Student Edition (page. 11)

+ Booklet (pages. 6+7)

VI. Writing

Our First Writing Assessment will be on Sunday Oct. 5th, 2025

- Write a descriptive paragraph following a writing criteria.

Refer back to the Writing notebook.

| Rubric / Descriptive Paragraph | | | |
|--------------------------------|------------------------------|----------|--------------------|
| Title | Paragraph structure | Content | Spelling, grammar, |
| | (Topic sentence / Supporting | Ideas | punctuation, |
| | details / Conclusion) | | capitalization, |
| | | | indentation |
| .5 point | 1.5 points | 2 points | 1 point |

